

# 2011 Kentucky Music Educators Association State Marching Band Championships

Houchens Industries - L.T. Smith Stadium - October 29, 2011 - Bowling Green, KY

## CLASS AAAAA SEMIFINALS

<u>BAND</u>	<i>Calhoun</i>		<i>Venezia, Jr.</i>		<i>P. Bauer</i>		<i>Griffin</i>		<i>K. Baker</i>		<i>Dorritie</i>		<u>Penalties</u>	<u>TOTAL</u>	<u>RATING</u>	<u>PLACE</u>	<u>BAND</u>
	<u>Music Perf 1</u>		<u>Music Perf 2</u>		<u>Mus Effect</u>		<u>Visual Perf 1</u>		<u>Visual Perf 2</u>		<u>Vis Effect</u>						
<b>GEORGE ROGERS CLARK</b>	<b>137</b>		<b>163</b>		<b>163</b>		<b>167</b>		<b>153</b>		<b>170</b>			<b>79.3</b>	II	<b>11</b>	<b>GEORGE ROGERS CLARK</b>
	13.7	13	16.3	10	16.3	8	8.35	11	7.65	11	17	7					
<b>NELSON COUNTY</b>	<b>127</b>		<b>152</b>		<b>139</b>		<b>158</b>		<b>140</b>		<b>142</b>			<b>70.9</b>	II	<b>16</b>	<b>NELSON COUNTY</b>
	12.7	16	15.2	16	13.9	14	7.9	15	7	16	14.2	15					
<b>MADISON CENTRAL</b>	<b>166</b>		<b>170</b>		<b>175</b>		<b>187</b>		<b>176</b>		<b>185</b>			<b>87.75</b>	I	<b>4</b>	<b>MADISON CENTRAL</b>
	16.6	9	17	5	17.5	4	9.35	4	8.8	3	18.5	4					
<b>CENTRAL HARDIN</b>	<b>133</b>		<b>167</b>		<b>166</b>		<b>160</b>		<b>155</b>		<b>156</b>			<b>77.95</b>	II	<b>12</b>	<b>CENTRAL HARDIN</b>
	13.3	14	16.7	7	16.6	7	8	14	7.75	10	15.6	11					
<b>RYLE</b>	<b>154</b>		<b>159</b>		<b>159</b>		<b>162</b>		<b>150</b>		<b>150</b>			<b>77.8</b>	II	<b>13</b>	<b>RYLE</b>
	15.4	12	15.9	13	15.9	9	8.1	13	7.5	12	15	12					
<b>GRAYSON COUNTY</b>	<b>130</b>		<b>155</b>		<b>144</b>		<b>165</b>		<b>147</b>		<b>146</b>			<b>73.1</b>	II	<b>15</b>	<b>GRAYSON COUNTY</b>
	13	15	15.5	15	14.4	12	8.25	12	7.35	14	14.6	14					
<b>HENRY CLAY</b>	<b>170</b>		<b>177</b>		<b>159</b>		<b>170</b>		<b>143</b>		<b>148</b>			<b>81.05</b>	I	<b>8</b>	<b>HENRY CLAY</b>
	17	7	17.7	2	15.9	9	8.5	10	7.15	15	14.8	13					
<b>GRAVES COUNTY</b>	<b>163</b>		<b>156</b>		<b>130</b>		<b>156</b>		<b>148</b>		<b>140</b>			<b>74.1</b>	II	<b>14</b>	<b>GRAVES COUNTY</b>
	16.3	10	15.6	14	13	16	7.8	16	7.4	13	14	16					
<b>EASTERN</b>	<b>180</b>		<b>172</b>		<b>182</b>		<b>189</b>		<b>171</b>		<b>191</b>			<b>90.5</b>	I	<b>3</b>	<b>EASTERN</b>
	18	3	17.2	4	18.2	1	9.45	3	8.55	5	19.1	3					
<b>NORTH HARDIN</b>	<b>172</b>		<b>168</b>		<b>178</b>		<b>184</b>		<b>174</b>		<b>180</b>			<b>87.7</b>	I	<b>5</b>	<b>NORTH HARDIN</b>
	17.2	6	16.8	6	17.8	3	9.2	5	8.7	4	18	6					
<b>PAUL LAURENCE DUNBAR</b>	<b>184</b>		<b>176</b>		<b>174</b>		<b>191</b>		<b>183</b>		<b>193</b>			<b>91.4</b>	I	<b>2</b>	<b>PAUL LAURENCE DUNBAR</b>
	18.4	2	17.6	3	17.4	5	9.55	2	9.15	1	19.3	2					
<b>DAVIESS COUNTY</b>	<b>157</b>		<b>165</b>		<b>142</b>		<b>177</b>		<b>161</b>		<b>160</b>			<b>79.3</b>	II	<b>10</b>	<b>DAVIESS COUNTY</b>
	15.7	11	16.5	8	14.2	13	8.85	8	8.05	9	16	9					
<b>LAFAYETTE</b>	<b>189</b>		<b>182</b>		<b>180</b>		<b>195</b>		<b>178</b>		<b>195</b>			<b>93.25</b>	I	<b>1</b>	<b>LAFAYETTE</b>
	18.9	1	18.2	1	18	2	9.75	1	8.9	2	19.5	1					
<b>MARSHALL COUNTY</b>	<b>167</b>		<b>164</b>		<b>135</b>		<b>175</b>		<b>164</b>		<b>158</b>			<b>79.35</b>	II	<b>9</b>	<b>MARSHALL COUNTY</b>
	16.7	8	16.4	9	13.5	15	8.75	9	8.2	8	15.8	10					
<b>TATES CREEK</b>	<b>173</b>		<b>162</b>		<b>155</b>		<b>181</b>		<b>169</b>		<b>183</b>			<b>84.8</b>	I	<b>6</b>	<b>TATES CREEK</b>
	17.3	5	16.2	11	15.5	11	9.05	6	8.45	7	18.3	5					
<b>MUHLENBERG COUNTY</b>	<b>177</b>		<b>160</b>		<b>173</b>		<b>179</b>		<b>170</b>		<b>163</b>			<b>84.75</b>	I	<b>7</b>	<b>MUHLENBERG COUNTY</b>
	17.7	4	16	12	17.3	6	8.95	7	8.5	6	16.3	8					