

**2011 Kentucky Music Educators Association State Marching Band Championships**  
**Stadium Of Champions - October 22, 2011 - Hopkinsville, KY**  
**CLASS AAAAA WEST QUARTERFINALS**

<u>BAND</u>	<i>Ackerman</i>		<i>Moody</i>		<i>Jenkins</i>		<i>Hullett</i>		<i>Reese</i>		<i>Rebillot</i>		<u>Penalties</u>	<u>TOTAL</u>	<u>RATING</u>	<u>PLACE</u>	<u>BAND</u>
	<u>Music Perf 1</u>	<u>Music Perf 2</u>	<u>Mus Effect</u>	<u>Visual Perf 1</u>	<u>Visual Perf 2</u>	<u>Vis Effect</u>											
<b>MARSHALL COUNTY</b>	<b>158</b>	<b>160</b>	<b>181</b>	<b>159</b>	<b>161</b>	<b>152</b>								<b>81.1</b>	<b>I</b>	<b>4</b>	<b>MARSHALL COUNTY</b>
	15.8	6	16	6	18.1	3	7.95	4	8.05	5	15.2	5					
<b>DAVISS COUNTY</b>	<b>162</b>	<b>167</b>	<b>172</b>	<b>153</b>	<b>164</b>	<b>157</b>								<b>81.65</b>	<b>I</b>	<b>3</b>	<b>DAVISS COUNTY</b>
	16.2	3	16.7	3	17.2	4	7.65	6	8.2	4	15.7	4					
<b>GRAVES COUNTY</b>	<b>154</b>	<b>152</b>	<b>160</b>	<b>144</b>	<b>152</b>	<b>139</b>								<b>75.3</b>	<b>II</b>	<b>7</b>	<b>GRAVES COUNTY</b>
	15.4	8	15.2	9	16	6	7.2	10	7.6	8	13.9	7					
<b>CHRISTIAN COUNTY</b>	<b>152</b>	<b>150</b>	<b>145</b>	<b>136</b>	<b>151</b>	<b>129</b>								<b>71.95</b>	<b>II</b>	<b>10</b>	<b>CHRISTIAN COUNTY</b>
	15.2	9	15	10	14.5	9	6.8	13	7.55	10	12.9	10					
<b>CENTRAL HARDIN</b>	<b>160</b>	<b>164</b>	<b>158</b>	<b>157</b>	<b>153</b>	<b>164</b>								<b>80.1</b>	<b>I</b>	<b>5</b>	<b>CENTRAL HARDIN</b>
	16	4	16.4	4	15.8	7	7.85	5	7.65	6	16.4	2					
<b>MEADE COUNTY</b>	<b>146</b>	<b>158</b>	<b>143</b>	<b>138</b>	<b>120</b>	<b>125</b>								<b>70.1</b>	<b>II</b>	<b>11</b>	<b>MEADE COUNTY</b>
	14.6	10	15.8	7	14.3	10	6.9	11	6	13	12.5	11					
<b>BULLITT EAST</b>	<b>139</b>	<b>124</b>	<b>127</b>	<b>145</b>	<b>134</b>	<b>119</b>								<b>64.85</b>	<b>II</b>	<b>13</b>	<b>BULLITT EAST</b>
	13.9	13	12.4	13	12.7	13	7.25	9	6.7	11	11.9	13					
<b>MUHLENBERG COUNTY</b>	<b>171</b>	<b>173</b>	<b>185</b>	<b>167</b>	<b>179</b>	<b>162</b>								<b>86.4</b>	<b>I</b>	<b>2</b>	<b>MUHLENBERG COUNTY</b>
	17.1	2	17.3	2	18.5	2	8.35	2	8.95	2	16.2	3					
<b>HENDERSON COUNTY</b>	<b>157</b>	<b>157</b>	<b>141</b>	<b>152</b>	<b>153</b>	<b>130</b>								<b>73.75</b>	<b>II</b>	<b>9</b>	<b>HENDERSON COUNTY</b>
	15.7	7	15.7	8	14.1	11	7.6	7	7.65	6	13	9					
<b>NELSON COUNTY</b>	<b>145</b>	<b>140</b>	<b>168</b>	<b>150</b>	<b>152</b>	<b>136</b>								<b>74</b>	<b>II</b>	<b>8</b>	<b>NELSON COUNTY</b>
	14.5	11	14	11	16.8	5	7.5	8	7.6	8	13.6	8					
<b>APOLLO</b>	<b>140</b>	<b>130</b>	<b>128</b>	<b>137</b>	<b>123</b>	<b>124</b>								<b>65.2</b>	<b>II</b>	<b>12</b>	<b>APOLLO</b>
	14	12	13	12	12.8	12	6.85	12	6.15	12	12.4	12					
<b>NORTH HARDIN</b>	<b>180</b>	<b>179</b>	<b>192</b>	<b>178</b>	<b>181</b>	<b>172</b>								<b>90.25</b>	<b>I</b>	<b>1</b>	<b>NORTH HARDIN</b>
	18	1	17.9	1	19.2	1	8.9	1	9.05	1	17.2	1					
<b>GRAYSON COUNTY</b>	<b>159</b>	<b>162</b>	<b>156</b>	<b>165</b>	<b>169</b>	<b>148</b>								<b>79.2</b>	<b>II</b>	<b>6</b>	<b>GRAYSON COUNTY</b>
	15.9	5	16.2	5	15.6	8	8.25	3	8.45	3	14.8	6					